



**OHIO GFOA MEMBER  
CONTINUING EDUCATION SCHOLARSHIP**

**ONE (1) \$1,000 AWARD**

**REQUIREMENTS**

- Current member of Ohio GFOA
- Minimum of two years employment in a government position (defined as direct government, school, library, non-private sector) preferably in finance, budgeting, accounting or related field
- Enrolled in an accredited Ohio college or university, working toward a (Bachelor's or beyond) declared degree in finance, budgeting, accounting or related area of study
- Statement of future plans in the public sector
- Copy of jurisdiction's tuition reimbursement policy or statement of supervisor if there is none
- Sealed letter of recommendation from the applicant's supervisor
- May include other sealed letters of recommendation

Scholarship awarded as tuition reimbursement to student.

Current Ohio GFOA board and scholarship committee members are ineligible.



# SCHOLARSHIP APPLICATION

## CONTINUING EDUCATION SCHOLARSHIP

DEADLINE: MONDAY, JULY 12, 2021

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone/Fax/E-Mail: \_\_\_\_\_

Current Position: \_\_\_\_\_

Name of Governmental or Other Agency: \_\_\_\_\_

Number of Years in Current Position: \_\_\_\_\_

Other Governmental Positions Held & Dates: \_\_\_\_\_

Membership Status:

Current Ohio GFOA Member      Number of Years: \_\_\_\_\_

Former Ohio GFOA Member Reason: \_\_\_\_\_

Non-Member

Member of National GFOA: Yes \_\_\_\_\_ No \_\_\_\_\_      Number of Years: \_\_\_\_\_

List current educational degrees and relevant educational experiences: \_\_\_\_\_

\*Please see "requirements" for required enclosures.

**Mail all information to:**

**Ohio GFOA**

**Attn: Scholarship Committee**

**400 W Wilson Bridge Rd, Suite 120**

**Worthington, OH 43085**

Receipt of application will be confirmed by email.

If you do not receive a confirmation, please call Nancy at 614-228-4716.

By affixing my signature, I attest that all application information is correct, and understand that any misinformation may cause forfeiture of any award.

Applicant Signature: \_\_\_\_\_ Date: \_\_\_\_\_